recorded mail  $\mathfrak{t}_{\mathbb{C}}$ 

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 10005

NE'ly corner

Mary & Hawarden

1.3.2

## OFFER OF DEDICATION

1071 day of APRIL , 1981, EDDIE R. FISCHER. On this unmarried man as to an undivided seven-tenths interest, and B. F. & G. INVESTMENTS, a California Partnership as to an undivided one-fourth interest, and RALPH NEILSON AND KATHERINE NEILSON, husband and wife as joint tenants as to an undivided onetwentieth interest;

irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, that real property located in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

That portion of Lots 4, 5, 7 and 8 in Block "E" of Arlington Heights as shown by map recorded in Book 2 Page 12 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the most southerly corner of Parcel 4 of Parcel Map on file in Book 22 Page 97 of Parcel Maps, records of Riverside County, California;

THENCE North 12° 04' 00" West, along the southwesterly boundary of said Parcel 4, a distance of 88.56 feet;

THENCE North  $22^{\circ}$   $56^{\circ}$   $58^{\circ}$  West, along said southwesterly boundary of Parcel 4 and along the southwesterly boundary of Parcel 3 of said Parcel Map, a distance of 220.03 feet;

THENCE North 43° 17' 42" West, along said southwesterly boundary of said Parcel 3, a distance of 140.03 feet;

THENCE North 59° 10' 17" West, along the southwesterly boundary of Parcel 2 of said Parcel Map, a distance of 120.08 feet;

THENCE North 77° 40' 15" West, along said southwesterly boundary of said Parcel 2, a distance of 160.00 feet; .

THENCE North 73° 12' 54" West, along said southwesterly boundary of Parcel 2, a distance of 119.45 feet to the most westerly corner of said Parcel 2;

THENCE South 03° 58' 20" West, along the southerly prolongation of the westerly line of said Parcel 2, a distance of 51.28 feet; THENCE South 73° 12' 54" East, 110.02 feet;

THENCE South 77° 40' 15" East, 153.80 feet;

THENCE South 590 10' 17" East, 104.96 feet;

THENCE South 43° 17' 42" East, 124.08 feet;

THENCE South 220 56' 58" East, 206.29 feet;

THENCE South 12° 04' 00" East, 86.95 feet to a point in the southwesterly prolongation of the southeasterly line of said Parcel 4 of said Parcel Map; said southeasterly line shown as South 74° 19' 27" West, 83.20 feet by said Parcel Map;

THENCE North 74° 19' 27" East, along said southwesterly prolongation of said southeasterly line, 50.10 feet to said point of beginning.

Area - 40,858 square feet.

Provider Antenna Valency

APPROVED AS TO FORM

Reputy City Attorney

Date APRIL 10, 19816	Did Inselm
B.F. & G. INVESTMENTS, a. California	EDDIE R. EISCHER
partnership BY:	- Malch Weilson
	RALPH NEILSON
BY: Welliam Herring	Latherine Neilson
BY:	KATHERINE NEILSON

The City of Riverside, a municipal corporation, consents to the herein-above irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City reserves all rights to accept said dedication at any time hereafter. The City of Riverside hereby consents to the recordation of this instrument through the undersigned, pursuant to Resolution of the City Council recorded on October 3, 1975 as Instrument No. 121827, Riverside County Records.

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Dated 7-10-81

Property Services Manager

441 (Rev. 8/77)

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131037 PAR.I PARCEL PAR. 3 ARLINGTON B 70\_ ENTATIVE TRACT • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SHEET 1 OF 1 DRAWN BY LOT DATE 3 AT /CII SUBJECT T-10005 SCALE: 1"= 100